PTO/SB/05 (08-03) Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. J-3512A Attorney Docket No. UTILITY PATENT APPLICATION Stephen B. Leonard First Inventor TRANSMITTAL Products Having RFID ... Title (Only for new nonprovisional applications under 37 CFR 1.53(b)) EL674775937US Express Mail Label No. Mail Stop Patent Application APPLICATION ELEMENTS Commissioner for Patents ADDRESS TO: P.O. Box 1450 Alexandria VA 22313-1450 See MPEP chapter 600 concerning utility patent application contents. Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. 🗀 Applicant claims small entity status. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) 3. 🗹 Specification [Total Pages_ Computer Readable Form (CRF) (preferred arrangement set forth below) - Descriptive title of the invention b. Specification Sequence Listing on: Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D CD-ROM or CD-R (2 copies); or - Reference to sequence listing, a table, or a computer program listing appendix Paper Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) c. Statements verifying identity of above copies - Detailed Description **ACCOMPANYING APPLICATION PARTS** - Claim(s) - Abstract of the Disclosure Assignment Papers (cover sheet & document(s)) 4. Drawing(s) (35 U.S.C. 113) [Total Sheets 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney 5. Oath or Declaration [Total Sheets English Translation Document (if applicable) 11. L a. Newly executed (original or copy) Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 4 1 b. Copy from a prior application (37 CFR 1.63(d)) 13. 🖂 Preliminary Amendment (for continuation/divisional with Box 18 completed) Return Receipt Postcard (MPEP 503) (Should be specifically itemized) **DELETION OF INVENTOR(S)** Certified Copy of Priority Document(s) Signed statement attached deleting inventor(s) (if foreign priority is claimed) name in the prior application, see 37 CFR 16. 🔲 Nonpublication Request under 35 U.S.C. 122 1.63(d)(2) and 1.33(b). (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. Application Data Sheet. See 37 CFR 1.76 17. 🔲 Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.: Prior application information: Examiner _______Art Unit:
For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS

Customer Number: 28165 OR Correspondence address below Name Frank B. McDonald S.C. Johnson & Son, Inc. Address 1525 Howe Street, MS 077 City State WI Zip Code Racine 53403 Telephone 262-260-2045 Country USA Fax 262-260-4253

Registration No. (Attorney/Agent) | 28,738 Name (Print/Type) Frank B. McDonald Date

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete. including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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FEE TRANSMITTAL		Complete if Known					
'LL IIVAIN	SIVILLIAL	Application Number					
for FY 2004 Effective 10/01/2003. Patent fees are subject to annual revision. Applicant claims small entity status. See 37 CFR 1.27		Filing Date	November 21, 2003 Stephen B. Leonard				
		First Named Inventor					
		Examiner Name					
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SUBMITTED BY				(Complete (if applicable))
Name (Print/Type)	Frank B. McDonald	Registration No. (Attorney/Agent)	28,738		262-260-2045
Signature	Ja Us Mold	− 0		Date	11-21-03
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Attorney Docket No. J-3512A

CERTIFICATION UNDER 37 CFR 1.10

I HEREBY CERTIFY THAT THE ACCOMPANYING TRANSMITTAL LETTER AND THE DOCUMENTS REFERRED TO THEREIN ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICES ON THIS DATE.

November 21 , 2003

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Date: November 21, 2003

Suzan E. Lechner (PERSON MAILING PAPER)

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